

Grantor Address
16 2nd Avenue
Greenville, SC 29611

VOL 1207 PAGE 343

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
GREENVILLE CO. S.C.

KNOW ALL MEN THESE PRESENTS, That I, Charles E. Land

MAR 12 10 09 AM '84
DONNIE S. TANKERSLEY
R.M.C.

in consideration of Twenty thousand Twenty Five and no/100 (\$20,025.00) Dollars,
and assumption of mortgage set forth below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John Charles Robinson and Martha Alice Robinson, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land, situate, lying and being in the western side of Second Avenue, near the City of Greenville, Greenville County, South Carolina, being designated as Lot #1 of Section 3 of a plat of Judson Mills as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book K at Page 42 and further described a plat entitled "Property of John Charles Robinson and Martha Alice Robinson" prepared by R.B. Bruce, RLS, dated February 27, 1984 as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 10-J at Page 32, reference being craved to later plat for exact metes and bounds.

This property is conveyed subject to such restrictions, easements and/or rights of way as may exist of record or on the premises.

This is that property conveyed to Grantor by deed of Martha Spires Crawford recorded January 10, 1980 in the RMC Office for Greenville County, South Carolina, in Deed Book 1118 at Page 745.

14(235)115-5-1

Grantee assumes that certain mortgage to Carolina National Mortgage Investment Company (North Central Financial Corporation) as recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1439 at Page 391 and having a balance this date of \$8,873.52.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
MAR-2 84 TAX 41.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of February, 1984

SIGNED, sealed and delivered in the presence of:

John P. Mitchell
Brenita C. Crain

GREENVILLE COUNTY
0 9 8 7 7

Charles E. Land (SEAL)
Charles E. Land (SEAL)
SOUTH CAROLINA COUNTY DOCUMENTARY TAX (SEAL)
★ MAR-2 84 TAX 22.55 (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of February 19 84

John P. Mitchell (SEAL) *Brenita C. Crain*
Notary Public for South Carolina.

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER - GRANTOR SINGLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina (SEAL)

My commission expires

20800

RECORDED this day of MAR 2 1984 19, at 10:09 A. M., No.

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